

DEI-L-30-13-0495

APPLICATION FORM FOR ASSISTANCE  
सहायता के लिए आवेदन प्रकार(Healthcare)  
(स्वास्थ्य सहायता)APPLICATION NO.: E/0325/0377 APPLICATION DATE: 11-03-25  
रजिस्ट्रेशन नंबर: अप्लाई डेट:NAME OF APPLICANT: ATIF AGE/YEARS 07-08 SEX: MALE  
राजीव नाम: अटिफ उमेर/वर्ष: ०७ वर्ष सेक्स: मेलFATHER'S/HUSBAND'S NAME: MOHDALAM SHER (FATHER)  
पिता/जीवन साहब का नाम:PRESENT RESIDENCE ADDRESS: KELA NAGAR, NBT AEROTEL, UTTAR PRADESH - 222001.  
वर्तमान बस्ती का ठाकुर: केला नगर, एनबीटी एरोटेल, उत्तर प्रदेश - 222001.

PERMANENT RESIDENCE ADDRESS: अपनी घर का ठाकुर:

OCCUPATION: LABOURER (FATHER)  
पेशी: लॉबरर (पिता)

MARRIED (छोड़ा) / UNMARRIED (अलग)

TOTAL ANNUAL INCOME: 72,000 (FATHER)  
कुल वार्षिक वित्त: 72,000 (पिता)(Attach Proof of Income)  
(उपलब्ध कराएं)

PAN No.: TBBT 9999 9999

Tax / No:  
टैक्स / नंबरARE YOU AN INCOME TAX ASSESSEE? (Tick whichever is applicable)  
क्या आप इनकम टैक्स का विचार करवा रहे हैं?

## FAMILY DETAILS: घरेलू विवर

Sl. No. रज. नंबर	Name of Family Member घरेलू के सदस्य का नाम	Age (Years) वय (वर्ष)	Gender लिंग	Relation with Applicant अप्लाई के साथ सम्बन्ध
1	MUHAMMAD SHER	16	MALE	FATHER
2	SHENNIA	19	FEMALE	MOTHER
3	UMAHNALA	13	MALE	BROTHER
4	KAINAK	13	FEMALE	SISTER

BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)  
आवाय के लिए चिन्हित करें।

BPL Card (Attach Card Copy) भारतीय राज्य के नीचे राजस्व वा (राजस्व वा को साधा गया वित्त का)	EWS Certificate (Attach Certificate Copy) यथा वार्ता की राजस्व वा (राजस्व वा को साधा गया साधारण का)	Ration Card (Attach Copy) राजस्व कार्ड (राजस्व वा को साधा गया साधारण का)	Any Other Basis/Proof अन्य कोई साधा
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"PURPOSE" for REQUESTING ASSISTANCE  
आवाय के लिए चिन्हित करें।

Sl. No. रज. नंबर	Medical Reports/Prescriptions Attached अस्पताल/दौषिण्य से जारी की गई ड्रिगिनेशन या रिपोर्ट	
1	DIAGNOSIS - RETINOPATHY - EVA DIAGNOSIS - RETINOPATHY - EVA	

ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES  
इस उद्देश्य के लिए कोई अन्य सहायता किसी अन्य स्रोत से लिया गया है?

Sl. No. रज. नंबर	NAME of OTHER SOURCE अन्य स्रोत का नाम	AMOUNT of ASSISTANCE BEING AVAILED अन्य स्रोत से लिया गया वित्तीय मात्रा
	NA	

**DECLARATION by APPLICANT (जिवाने द्वारा)**

- (1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for non-consideration.
- (2) I acknowledge that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested/granted to me.
- (3) I further confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.
- (4) I declare that it is my intent & wish that Koshika Foundation's assistance be used only for the "purpose" as stated in this Form & that I do not seek any other form of assistance.
- (5) I am in favour of the "Koshika Foundation", & I wish to help it, because I want to contribute my bit to the cause of the poor & needy.
- (6) I give my consent that my photo & details can be used by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

**AGREEMENT by APPLICANT (जिवाने द्वारा)**

- (1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/submit my photograph, my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/requirements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.
- (2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.
- (3) I declare that I have been given a copy of this "Koshika Foundation's Terms & Conditions" & I have read & understood it & I fully accept the same. I also declare that I have read & understood the "Koshika Foundation's Terms & Conditions" & I fully accept the same. I also declare that I have read & understood the "Koshika Foundation's Terms & Conditions" & I fully accept the same.
- (4) I declare that I have read & understood the "Koshika Foundation's Terms & Conditions" & I fully accept the same.

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION**

निम्नलिखित परामर्शदाता का जाग्रत्ता

**AGREEMENT by HOSPITAL (हॉस्पिटल द्वारा)**

By affixing hereunder, signature of our Authorised Signatory for recommending this casepatient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- (1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- (2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इसी अधारपर, इसके साथ मेरी समीक्षा वाली की "Koshika Foundation" के निम्न नामों में से सबसे की जाती है। यह एक (उम्मीद) जिस उम्मीद में सबसे बड़ी जाती है।

- (1) यह जिन से संबंधित ही & ही विधिय व विधिय सामग्री विकल्पों के साथसे सहायता व विकल्पों व विकल्पों से जुड़ी काले रंग के लिए है, जोकि वह "Koshika Foundation" में विवरित/वर्णित रूप के साथ संबंधित है। यह "Koshika Foundation" द्वारा सामग्री विकल्पों साथसे सहायता जो विकल्प जाता है से सम्बन्धित है। यह जुटी में लाल काले रंग के लिए उपयोगिता हुई जाती है।
- (2) "Koshika Foundation" में जो यह समग्री विकल्प उपलब्ध की जाती है। यह एक इमेज द्वारा दिये गए उपयोगिता का दृष्टिकोण है। इसके बाहर के विकल्पों के साथ समग्री विकल्पों का विकल्प नहीं है। इसलिए समग्री विकल्पों से जुड़ी काले रंग की विकल्पों के साथ समग्री विकल्पों की जाती है।

**RECOMMENDED FOR ACCEPTANCE**

निम्नलिखित के लिए संमति

Date of Surgery अंडोलन की तिथि <b>13/3/25</b>	 <b>CHAITANYA GUPTA</b> (Name of Dr. & Regd. No. with Stamp) They are Regd. in Dated 13/3/2025 Regd. No. 1234567890 Services	 <b>DR. SUNITA D.S.</b> Director Medical Services On behalf of Hospital Regd. No. 1234567890 Services
<b>FOR INTERNAL USE OF KOSHIIKA FOUNDATION</b> अंडोलन के लिए		
SIGNATURE of TRUSTEE 1 निम्नलिखित 1	SIGNATURE of TRUSTEE 2 निम्नलिखित 2	



1st March 2025

Dear Mr. Tandon



**Greetings from Dr. Shroff's Charity Eye Hospital!**

Please find below attached estimate expenditure of Mrs. Afif Afif-E/0325/0377

Estimate cost of treatment Dr. Shroff's Charity Eye Hospital Rehabilitation Services					
Name	Mrs. Afif Afif	Address/ Phone:	Nai Abadi, Aligarh, Uttar Pradesh-202001		
MRN	DEI-G-20-12-0495	Age/Sex	7 years	Male	
S. No.	Treatment date	Items	Cost per Unit	No. of unit	Amount Cost
1	2025-03-13	EUA	2000	1	2000
		Total			2000

Best Regards,

Dr. Smita Day

Director

Oculoplasty and Ocular Oncology Services

#### **DR. SHROFF'S CHARITY EYE HOSPITAL**

5027, Kedar Nath Road Daryaganj, New Delhi-110002 India

Ph.: 011-4352 4444, 4352 5888. Fax: 011-43528810

E-mail: sceth@sceth.net; Website: www.sceth.net

#### **OTHER CENTRES**

ALWAR \* BHARATPUR \* MEERUT \* LAKHIMPUR KHERI \* VINDHYAWAL \* KAROL BAGH (NEW DELHI)